

VILLAGE OF BARTLETT
VILLAGE HALL, 228 S. MAIN STREET
COMMITTEE AGENDA
April 21, 2026

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **TOWN HALL:** (Note: Three (3) minute time limit per person)

4. **STANDING COMMITTEE REPORTS:**

 - A. **PUBLIC WORKS AND GOLF COMMITTEE, CHAIRMAN DEYNE**

 1. 3rd Amendment to Lease for Ruzicka Park

5. **EXECUTIVE SESSION**

 - A. Executive session pursuant to Section 2(c)(3) of the Open Meetings Act to discuss the selection of persons to fill public offices when the public body is given the power to appoint under law or ordinance

6. **ADJOURNMENT**