

VILLAGE OF BARTLETT
VILLAGE HALL, 228 S. MAIN STREET
COMMITTEE AGENDA
April 7, 2026

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **TOWN HALL:** (Note: Three (3) minute time limit per person)
4. **STANDING COMMITTEE REPORTS:**
 - A. **BUILDING AND ZONING COMMITTEE, CHAIRMAN HOPKINS**
 1. #2026-02 DZ Boutique Winery
 - B. **PUBLIC WORKS AND GOLF COMMITTEE, CHAIRMAN DEYNE**
 1. Removal of Well House and Streetscape Discussion
 - C. **COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE, CHAIRMAN GANDSEY**
 1. Annual Tree Lighting Discussion
 - D. **FINANCE COMMITTEE, CHAIRMAN LAPORTE**
 1. Proposed Operating Budget 2026-27 Discussion
5. **EXECUTIVE SESSION**
 - A. Executive session pursuant to Section 2(c)(1) of the Open Meetings Act to discuss the appointment, employment, compensation or performance of specific employees
6. **ADJOURNMENT**