

**VILLAGE OF BARTLETT**  
**VILLAGE HALL, 228 S. MAIN STREET**  
**COMMITTEE AGENDA**  
**March 10, 2026**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **TOWN HALL:** (Note: Three (3) minute time limit per person)
  
4. **STANDING COMMITTEE REPORTS:**
  - A. **PUBLIC WORKS AND GOLF COMMITTEE, CHAIRMAN DEYNE**
    1. Ruzicka & Koehler Fields Landscape Maintenance Discussion
  
  - B. **BUILDING AND ZONING COMMITTEE, CHAIRMAN HOPKINS**
    1. #25-13 Bartlett Meadow
  
  - C. **FINANCE COMMITTEE, CHAIRMAN LAPORTE**
    1. Review Proposed Operating Budget 2026-27
  
5. **ADJOURNMENT**