

VILLAGE OF BARTLETT
VILLAGE HALL, 228 S. MAIN STREET
BOARD MEETING AGENDA
January 13, 2026
7:00 P.M.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **TOWN HALL:** (Note: Three (3) minute time limit per person)
5. ***CONSENT AGENDA***

All items listed with an asterisk are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member so requests, in which event, the item will be removed from the General Order of Business and considered at the appropriate point on the agenda.*

- *6. **MINUTES:** None
- *7. **BILL LIST:** None
8. **TREASURER'S REPORT:** November 2025
Sales Tax Report, November 2025
Motor Fuel Tax Report, November 2025

9. **PRESIDENT'S REPORT:** None
10. **QUESTION/ANSWER: PRESIDENT & TRUSTEES**

11. **STANDING COMMITTEE REPORTS:**

- A. **BUILDING AND ZONING COMMITTEE, CHAIRMAN HOPKINS**

1. None

- B. **COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE, CHAIRMAN GANDSEY**

- *1. Resolution to Accept Planning Technical Assistance Services Delivered by the Chicago Metropolitan Agency for Planning (CMAP)
2. 2026-2028 Strategic Plan

- C. **FINANCE COMMITTEE, CHAIRMAN LAPORTE**

1. None

- D. **LICENSE AND ORDINANCE COMMITTEE, CHAIRMAN BATTERMANN**

1. None

- E. **POLICE AND HEALTH COMMITTEE, CHAIRMAN SUWANSKI**

1. None

- F. **PUBLIC WORKS AND GOLF COMMITTEE, CHAIRMAN DEYNE**

- *1. Ordinance Amending the Bartlett Municipal Code Regarding Hazardous Material Emergency Response Reimbursement

12. **NEW BUSINESS**
13. **QUESTION/ANSWER: PRESIDENT & TRUSTEES**
14. **ADJOURNMENT**