

VILLAGE OF BARTLETT
VILLAGE HALL, 228 S. MAIN STREET
BOARD MEETING AGENDA

January 6, 2026

7:00 P.M.

1. **CALL TO ORDER**

2. **ROLL CALL**

3. **PLEDGE OF ALLEGIANCE**

4. **TOWN HALL:** (Note: Three (3) minute time limit per person)

5. ***CONSENT AGENDA***

All items listed with an asterisk are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member so requests, in which event, the item will be removed from the General Order of Business and considered at the appropriate point on the agenda.*

*6. **MINUTES:** Committee – December 2, Board – December 16, 2025, Committee – December 16, 2025

*7. **BILL LIST:** January 6, 2025

8. **TREASURER'S REPORT:** None

9. **PRESIDENT'S REPORT:** Life Saving Award

10. **QUESTION/ANSWER:** PRESIDENT & TRUSTEES

11. **STANDING COMMITTEE REPORTS:**

A. BUILDING AND ZONING COMMITTEE, CHAIRMAN HOPKINS

1. None

B. COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE, CHAIRMAN GANDSEY

1. None

C. FINANCE COMMITTEE, CHAIRMAN LAPORTE

1. None

D. LICENSE AND ORDINANCE COMMITTEE, CHAIRMAN BATTERMANN

1. Ordinance Amending Title 3, Chapter 3 of the Bartlett Municipal Code Regarding the Number of Class C Liquor Licenses

E. POLICE AND HEALTH COMMITTEE, CHAIRMAN SUWANSKI

1. None

F. PUBLIC WORKS AND GOLF COMMITTEE, CHAIRMAN DEYNE

*1. Ordinance Accepting the Public Improvements for the Graham Truck Facility

12. **NEW BUSINESS**

13. **QUESTION/ANSWER:** PRESIDENT & TRUSTEES

14. **ADJOURNMENT**