

VILLAGE OF BARTLETT
VILLAGE HALL, 228 S. MAIN STREET
BOARD MEETING AGENDA
December 16, 2025
7:00 P.M.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **INVOCATION**
4. **PLEDGE OF ALLEGIANCE**
5. **POLICE OFFICER APPOINTMENTS**
6. **TOWN HALL:** (Note: Three (3) minute time limit per person)
7. ***CONSENT AGENDA***

All items listed with an asterisk are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member so requests, in which event, the item will be removed from the General Order of Business and considered at the appropriate point on the agenda.*

*8. **MINUTES:** Committee – November 18, Board – December 2, 2025

*9. **BILL LIST:** December 16, 2025

10. **TREASURER'S REPORT:** October 2025
Sales Tax Report, October 2025
Motor Fuel Tax Report, October 2025

11. **PRESIDENT'S REPORT:** None

12. **QUESTION/ANSWER: PRESIDENT & TRUSTEES**

13. **STANDING COMMITTEE REPORTS:**

A. BUILDING AND ZONING COMMITTEE, CHAIRMAN HOPKINS

1. None

B. COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE, CHAIRMAN GANDSEY

1. JC's Mexican Restaurant BEDA Request

C. FINANCE COMMITTEE, CHAIRMAN LAPORTE

1. None

D. LICENSE AND ORDINANCE COMMITTEE, CHAIRMAN BATTERMANN

- *1. 2026 Annual Meeting Notice
2. Ordinance amending Title 3, Chapter 3 of the Bartlett Municipal Code Regarding the Number of Class A Liquor Licenses

E. POLICE AND HEALTH COMMITTEE, CHAIRMAN SUWANSKI

- *1. Ordinance Amending the Municipal Code of Bartlett Regarding Overweight Vehicle Permits

F. PUBLIC WORKS AND GOLF COMMITTEE, CHAIRMAN DEYNE

1. Resolution Approving the Third Amendment to WRT Radium Removal System Agreement Between the Village of Bartlett and Water Remediation Technology, LLC
2. Resolution Waiving Advertising for Bids and Approving the WRT Equipment Removal and Well Buildings Demolition Agreement with Fowler Enterprises, LLC
3. Ordinance Amending the Bartlett Municipal Code Regarding Water and Sewer Rates and Charges
4. Resolution Approving the First Amendment to the Village of Bartlett Semi-Annual Brush Collection Service Agreement

14. **NEW BUSINESS**

15. **QUESTION/ANSWER: PRESIDENT & TRUSTEES**

16. **ADJOURNMENT**