

**VILLAGE OF BARTLETT**  
**VILLAGE HALL, 228 S. MAIN STREET**  
**COMMITTEE AGENDA**  
**December 2, 2025**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **TOWN HALL:** (Note: Three (3) minute time limit per person)
  
4. **STANDING COMMITTEE REPORTS:**
  - A. **COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE, CHAIRMAN GANDSEY**
    1. BEDA Program Discussion
  
  - B. **LICENSE AND ORDINANCE COMMITTEE, CHAIRMAN BATTERMANN**
    1. 2026 Annual Meeting Notice
  
  - C. **PUBLIC WORKS AND GOLF COMMITTEE, CHAIRMAN DEYNE**
    1. 2025 Water and Sewer Rate Discussion
  
5. **ADJOURNMENT**