

**VILLAGE OF BARTLETT**  
**VILLAGE HALL, 228 S. MAIN STREET**  
**COMMITTEE AGENDA**  
**October 21, 2025**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **TOWN HALL:** (Note: Three (3) minute time limit per person)
  
4. **STANDING COMMITTEE REPORTS:**
  - A. **BUILDING AND ZONING COMMITTEE, CHAIRMAN HOPKINS**
    1. #2025-11 Tobacco/Vape Stores
    2. CP #2025-06 Mittman Farm
  
  - B. **FINANCE COMMITTEE, CHAIRMAN LAPORTE**
    1. Cook County Mosquito Abatement Payment/Levy
    2. Proposed 2025 Property Tax Levy
  
5. **ADJOURNMENT**