

**VILLAGE OF BARTLETT**  
**VILLAGE HALL, 228 S. MAIN STREET**  
**BOARD MEETING AGENDA**  
**October 21, 2025**  
**7:00 P.M.**

1. **CALL TO ORDER**

2. **ROLL CALL**

3. **PLEDGE OF ALLEGIANCE**

4. **TOWN HALL: (Note: Three (3) minute time limit per person)**

5. **\*CONSENT AGENDA\***

*All items listed with an asterisk\* are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member so requests, in which event, the item will be removed from the General Order of Business and considered at the appropriate point on the agenda.*

\*6. **MINUTES:** Board – October 7, Committee – October 7, 2025

\*7. **BILL LIST:** October 21, 2025

8. **TREASURER'S REPORT:** August 2025

Sales Tax Report, August 2025

Motor Fuel Tax Report, August 2025

9. **PRESIDENT'S REPORT:** Proclamation for World Polio Day

10. **QUESTION/ANSWER: PRESIDENT & TRUSTEES**

11. **STANDING COMMITTEE REPORTS:**

**A. BUILDING AND ZONING COMMITTEE, CHAIRMAN HOPKINS**

- \*1. Resolution Approving a Tree Variation for 391 South Hickory Avenue

**B. COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE, CHAIRMAN GANDSEY**

- \*1. MORE Brewing BEDA Application

- 2. Ordinance Amending the Bartlett Municipal Code Regarding the Community and Economic Affairs Commission

**C. FINANCE COMMITTEE, CHAIRMAN LAPORTE**

- 1. None

**D. LICENSE AND ORDINANCE COMMITTEE, CHAIRMAN BATTERMANN**

- 1. Bartlett Area Chamber of Commerce Road Closure Request

**E. POLICE AND HEALTH COMMITTEE, CHAIRMAN SUWANSKI**

- 1. Resolution Approving a Reciprocal Reporting Memorandum of Understanding with School District U-46
- 2. Purchase of a New 2026 Nissan Rogue

**F. PUBLIC WORKS AND GOLF COMMITTEE, CHAIRMAN DEYNE**

- \*1. Ordinance Accepting the Public Improvements for True North At 2345 West Bartlett Road
- \*2. Ordinance Accepting the Public Improvements for Aldi at 200 E. Devon Avenue

12. **NEW BUSINESS**

13. **QUESTION/ANSWER: PRESIDENT & TRUSTEES**

14. **ADJOURNMENT**