

VILLAGE OF BARTLETT
VILLAGE HALL, 228 S. MAIN STREET
COMMITTEE AGENDA
September 16, 2025

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **TOWN HALL:** (Note: Three (3) minute time limit per person)

4. **STANDING COMMITTEE REPORTS:**
 - A. **BUILDING AND ZONING COMMITTEE, CHAIRMAN HOPKINS**
 1. #2025-08 Bartlett Mart
 2. CP #2025-05 Copperleaf

 - B. **COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE, CHAIRMAN GANDSEY**
 1. MORE Brewing BEDA Application
 2. Strategic Plan Discussion
 3. Community and Economic Affairs Committee

 - C. **POLICE AND HEALTH COMMITTEE, CHAIRMAN SUWANSKI**
 1. Amending Ordinances Pertaining to Commercial Truck Enforcement and Permitting Procedures

5. **ADJOURNMENT**