

**VILLAGE OF BARTLETT**  
**VILLAGE HALL, 228 S. MAIN STREET**  
**COMMITTEE AGENDA**  
**September 2, 2025**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **TOWN HALL:** (Note: Three (3) minute time limit per person)
  
4. **STANDING COMMITTEE REPORTS:**
  - A. **COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE, CHAIRMAN GANDSEY**
    1. TIF Database Demo
  
  - B. **FINANCE COMMITTEE, CHAIRMAN LAPORTE**
    1. Discussion of a GIS Technician Position
  
5. **EXECUTIVE SESSION**
  - A. Executive session pursuant to Section 2(C)(5) of the Open Meetings Act to discuss the purchase or lease of real property for the use of the public body, including meetings held for the purpose of discussion whether a particular parcel should be acquired, and pursuant to Section 2(C)(11) of the Open Meetings Act to discuss litigation, when an action against, affecting, or on behalf of the public body has been filed and is pending before a court or administrative tribunal.
  
6. **ADJOURNMENT**