

VILLAGE OF BARTLETT
VILLAGE HALL, 228 S. MAIN STREET
SPECIAL BOARD MEETING AGENDA

July 23, 2025

6:00 P.M.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **TOWN HALL:** (Note: Three (3) minute time limit per person)
5. ***CONSENT AGENDA***
All items listed with an asterisk are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member so requests, in which event, the item will be removed from the General Order of Business and considered at the appropriate point on the agenda.*
- *6. **MINUTES**
- *7. **BILL LIST**
8. **TREASURER'S REPORT**
9. **PRESIDENT'S REPORT**
10. **QUESTION/ANSWER: PRESIDENT & TRUSTEES**
11. **EXECUTIVE SESSION:** Pursuant to Section 2(c)(5) of the Open Meetings Act.
12. **STANDING COMMITTEE REPORTS:**
 - A. **BUILDING AND ZONING COMMITTEE, CHAIRMAN HOPKINS**
 1. None
 - B. **COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE, CHAIRMAN GANDSEY**
 1. An Ordinance Approving a Commercial Real Estate Contract for the Purchase of the Property Commonly Known as 651 West Lake Street, Bartlett, Illinois
 - C. **FINANCE COMMITTEE, CHAIRMAN LAPORTE**
 1. None
 - D. **LICENSE AND ORDINANCE COMMITTEE, CHAIRMAN BATTERMANN**
 1. None
 - E. **POLICE AND HEALTH COMMITTEE, CHAIRMAN SUWANSKI**
 1. None
 - F. **PUBLIC WORKS AND GOLF COMMITTEE, CHAIRMAN DEYNE**
 1. None
13. **NEW BUSINESS**
14. **QUESTION/ANSWER: PRESIDENT & TRUSTEES**
15. **ADJOURNMENT**