

VILLAGE OF BARTLETT
VILLAGE HALL, 228 S. MAIN STREET
COMMITTEE AGENDA
July 15, 2025

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **TOWN HALL:** (Note: Three (3) minute time limit per person)

4. **STANDING COMMITTEE REPORTS:**

 - A. **BUILDING AND ZONING COMMITTEE, CHAIRMAN HOPKINS**

 1. #2024-18 Kiddie Academy

5. **EXECUTIVE SESSION**

 - A. Executive Session pursuant to Section 2(C)(5) of the Open Meetings Act to discuss the purchase or lease of real property for the use of the public body, including meetings held for the purpose of discussion whether a particular parcel should be acquired, and pursuant to Section 2(C)(11) of the Open Meetings Act to discuss litigation, when an action against, affecting, or on behalf of the public body has been filed and is pending before a court or administrative tribunal

6. **ADJOURNMENT**