

VILLAGE OF BARTLETT
VILLAGE HALL, 228 S. MAIN STREET
COMMITTEE AGENDA
July 1, 2025

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **TOWN HALL:** (Note: Three (3) minute time limit per person)
4. **STANDING COMMITTEE REPORTS:**
 - A. **BUILDING AND ZONING COMMITTEE, CHAIRMAN HOPKINS**
 1. CP #2025-03 Pulte
 - B. **FINANCE COMMITTEE, CHAIRMAN LAPORTE**
 1. Presentation and Discussion of Compensation, Classification, and Benefits Study Conducted by MGT
 2. Discussion of Addition of a Building Facilities Manager
5. **EXECUTIVE SESSION**
 - A. Executive session pursuant to Section 2(C)(5) of the Open Meetings Act to discuss the purchase or lease of real property for the use of the Village, including meetings held for the purpose of discussing whether a particular parcel should be acquired.
6. **ADJOURNMENT**