

VILLAGE OF BARTLETT
VILLAGE HALL, 228 S. MAIN STREET
BOARD AGENDA
July 1, 2025
7:00 P.M.

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **PLEDGE OF ALLEGIANCE**
4. **TOWN HALL:** (Note: Three (3) minute time limit per person)
5. ***CONSENT AGENDA***

All items listed with an asterisk are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a Board member so requests, in which event, the item will be removed from the General Order of Business and considered at the appropriate point on the agenda.*

*6. **MINUTES:** Board – June 3, 2025

*7. **BILL LIST:** July 1, 2025

8. **TREASURER'S REPORT**

9. **PRESIDENT'S REPORT**

10. **QUESTION/ANSWER: PRESIDENT & TRUSTEES**

11. **STANDING COMMITTEE REPORTS:**

A. BUILDING AND ZONING COMMITTEE, CHAIRMAN HOPKINS

1. None

B. COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE, CHAIRMAN GANDSEY

1. TL's Four Seasons BEDA Request

C. FINANCE COMMITTEE, CHAIRMAN LAPORTE

1. None

D. LICENSE AND ORDINANCE COMMITTEE, CHAIRMAN BATTERMANN

1. None

E. POLICE AND HEALTH COMMITTEE, CHAIRMAN SUWANSKI

- *1. A Resolution Approving a Memorandum of Understanding between the Clerk of the Circuit Court of Cook County and the Village of Bartlett
2. A Resolution Approving the School Resource Officer Agreement between the Village of Bartlett and School District U-46

F. PUBLIC WORKS AND GOLF COMMITTEE, CHAIRMAN DEYNE

- *1. Purchase of (1) Ford F350 Pickup Truck
2. Resolution Approving Change Order Number 6 to the Contract Between Joseph J. Henderson & Son, Inc., and the Village of Bartlett for the Bittersweet Waste Reclamation Facility Improvements
- *3. An Ordinance Accepting the Public Improvements at 1250 Hardt Circle
- *4. An Ordinance Accepting the Public Improvements at 1228 Humbracht Circle
- *5. Purchase of Service Agreement for the Atlas Copco Blowers

12. **NEW BUSINESS**

13. **QUESTION/ANSWER: PRESIDENT & TRUSTEES**

14. **ADJOURNMENT**