

VILLAGE OF BARTLETT
VILLAGE HALL, 228 S. MAIN STREET
COMMITTEE AGENDA
June 17, 2025

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **TOWN HALL:** (Note: Three (3) minute time limit per person)

4. **STANDING COMMITTEE REPORTS:**
 - A. **COMMUNITY AND ECONOMIC DEVELOPMENT COMMITTEE, CHAIRMAN GANDSEY**
 1. TL'S Four Seasons BEDA Request

 - B. **BUILDING AND ZONING COMMITTEE, CHAIRMAN HOPKINS**
 1. #25-05 Nova 2 Blue Heron Business Park

 2. Lake Street Corridor TIF Discussion

5. **ADJOURNMENT**