

VILLAGE OF BARTLETT
VILLAGE HALL, 228 S. MAIN STREET
COMMITTEE AGENDA
May 6, 2025

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **TOWN HALL:** (Note: Three (3) minute time limit per person)

4. **STANDING COMMITTEE REPORTS:**
 - A. **FINANCE COMMITTEE, CHAIRMAN LAPORTE**
 1. Presentation and Discussion of Compensation, Classification, and Benefits Study

 - B. **PUBLIC WORKS AND GOLF COMMITTEE, CHAIRMAN DEYNE**
 1. Bartlett Hills Renovation

5. **ADJOURNMENT**