

VILLAGE OF BARTLETT
VILLAGE HALL, 228 S. MAIN STREET
COMMITTEE AGENDA
April 1, 2025

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **TOWN HALL:** (Note: Three (3) minute time limit per person)

4. **STANDING COMMITTEE REPORTS:**
 - A. **FINANCE COMMITTEE, CHAIRMAN LAPORTE**
 1. 2025/26 Budget Approval Discussion

 - B. **BUILDING AND ZONING COMMITTEE, CHAIRMAN GUNSTEEN**
 1. #2025-03 Devon Avenue Rezoning
 2. #2024-12 1350 Munger Road

5. **ADJOURNMENT**