

**VILLAGE OF BARTLETT**  
**VILLAGE HALL, 228 S. MAIN STREET**  
**COMMITTEE AGENDA**  
**March 4, 2025**  
**6:00-7:00pm**

**The Committee meeting will resume after the Board meeting**

1. **CALL TO ORDER**
2. **ROLL CALL**
3. **TOWN HALL:** (Note: Three (3) minute time limit per person)
4. **STANDING COMMITTEE REPORTS:**
  - A. **POLICE AND HEALTH COMMITTEE, CHAIRMAN SUWANSKI**
    1. Proposal to Shorten the Bartlett 4<sup>th</sup> of July Carnival Hours on July 3 and July 5, 2025, Discussion
  - B. **PUBLIC WORKS AND GOLF COMMITTEE, CHAIRMAN DEYNE**
    1. Water and Sewer Rate Study RFQ Review
  - C. **FINANCE COMMITTEE, CHAIRMAN LAPORTE**
    1. Review Proposed Budget (Police, Planning & Development, Admin, Golf)
5. **ADJOURNMENT**